

SOUTHCOAST WOODTURNERS NEWSLETTER

News of the South Coast Woodturner's Club
A Chapter of the American Association of Woodturner's

SouthCoastWoodturners

(www.southcoastwoodturners.com)

September 9, 2017

Since we don't have a meeting in September, I thought I would send out a reminder about the Cranberry Festival. As presented at our last meeting, this is a chance for members to sell some of your turning so that you can justify buying more toys for your shop. Please fill out the inventory sheets attached to this reminder, and put the stickers on the bottom of your products with the prices on them. If you have not done this, the item will be sold as a club product. The club thanks you for contributing items so that our club can continue to purchase things for the club and provide for special programs.

Our thanks goes out again to Rick & Joni Fox for heading up the Cranberry Festival. Please help us with contributing some time at the festival in set up, sales and making tops. Rick will be calling people this week to remind the ones that have signed up and to recruit more volunteers. If you are willing to give some time to the festival you can reach Rick at 541-217-1903. This is a once a year fund raising function that the club has. Your time and efforts are much appreciated. It is always a time for fun and comradery.

We hope to see you all at the Cranberry Festival in Bandon.

For Sale:

I will sell a Powermatic large lathe. I installed a new motor and electronic controller giving speeds from almost zero to normal higher speeds. Price is \$ 600.00

Ed Meyer

SOUTH COAST WOOD TURNERS

HOW-TO'S

Inventory: Displaying members must fill out an inventory sheet, located in the back section of the binder. On the inventory sheet is the members Name and item stock number and price. The stock number is described in the following manner;

The stock number is comprised of the first 3 letters of the selling member's last name followed by the item number. For example, Ed Meyers has 10 items for sale, the stock number for Ed's items would look like:



(Stickers should look like these and will be provided for you to fill out)

(Sonny and Bev can use an inventory naming of their choice SON-01 or BEV-01)

At the end of the festival members must pick up their unsold items and check them against the inventory sheet, initialing the sheet in the book. They should check with the sales book on items that have been sold and mark the inventory sheet if the sales person has not noted on the corresponding sheet. The items should be removed prior to takedown of the booth to avoid confusion and damage. Ample time should be given for members to check inventory and pack up their items.

Sales: Sales sheets are in the front of the binder for Saturday and Sunday. Fill out each sale, even if only a \$1 top. The sales sheet should list the stock number with a description (Bowl-10" Myrtle) and the price. The initials of the individual recording the sales should follow the price. If an item doesn't have a stock #, then the sales should be recorded as "club". This would be primarily used for top sales.

MEY-01 10" Bowl Myrtlewood \$50.00 AG

At the end of the festival, each member's sales will be tallied with 70% of the sales going to the member and 30% going to the club. The treasurer will issue a check to the member and present at the next club meeting.

Please bring items for sale to the Harding building Friday Sept 8 3-4 pm

All items for sale must be picked up by the owner at the festival Sunday 4pm

If you have any questions, please don't hesitate to ask.

Scott Hoefs, Treasurer (541-260-0601)

South Coast Woodturners

Members Name: _____

Members Initials &

Stock Number	Description	Type of Wood	Retail Price
_____	_____	_____	\$ _____
_____	_____	_____	\$ _____
_____	_____	_____	\$ _____
_____	_____	_____	\$ _____
_____	_____	_____	\$ _____
_____	_____	_____	\$ _____
_____	_____	_____	\$ _____
_____	_____	_____	\$ _____
_____	_____	_____	\$ _____
_____	_____	_____	\$ _____
_____	_____	_____	\$ _____
_____	_____	_____	\$ _____
_____	_____	_____	\$ _____
_____	_____	_____	\$ _____
_____	_____	_____	\$ _____
_____	_____	_____	\$ _____
_____	_____	_____	\$ _____

Comments: _____

Note: On the label put the first three letters of your name, the stock number & retail price Example: Ed Meyer's label: MEY-OI

August Meeting Notes

South Coast Woodturners

August 11, 2017

- 1) Welcome! Sign in for meeting and show and tell.
- 2) Pizza working lunch today! How many are planning to stay for lunch?
- 3) Visitors? Name, how did you hear about the club? Mike Holland, Tristan's Dad – Glen Burley, Logger with Jim Hodson – David Hammond, Coquille – Chris Heckart, Internet
- 4) Treasurer's Report – \$1,990
- 5) Membership –
- 6) Library – Kelly – Kelly asked that we please put the card with the book when we bring them back then he will check them in.
- 7) AV Setup
- 8) Committees for 2017
 - a. Library Show – Ron D. will coordinate. Will be discussed at the October meeting.
- 9) Old Business
- 10) New Business
 - a. Board Meeting
 - i. THANKS Sonny for all the tops. He brought in 75 tops that he had completed and decorated
 - ii. Hoping for the 2 programs with the Harding School this year. Tristan will try and work the Dale Inskeep to set these up. Hopefully 1 in November and 1 in the spring.
- 11) Cranberry Festival
 - a. Rick Fox has volunteered to coordinate.
 - b. More people for Saturday and especially teardown on Sunday Afternoon. Rick will be working on recruiting more people
 - c. See Scott if you are selling items Scott had Inventory Sheets and labels available and discussed bringing items to sell.
- 12) Steve Programs for next year – Steve discussed various programs for next year including sharpening systems, finials and core bowl turning.
- 13) Mystery Raffle The bring back was brought in by Jim Toftner and Won by Jim Hodson.
- 14) Show and Tell
- 15) Program Intro – Get ready for the festival was discussed as was Christmas. It is tentatively planned for Dec. 10 at Black Market Gourmet again this year.
- 16) Wood Raffle
- 17) Break
- 18) Program