

SOUTHCOAST WOODTURNERS NEWSLETTER

News of the South Coast Woodturner's Club
A Chapter of the American Association of Woodturner's

SouthCoastWoodturners

(www.southcoastwoodturners.com)

May 13, 2017

Meeting Notice:

Our next meeting will be held on: May 13, 2017 at 9:00am

We meet the second Saturday of each month in the woodshop of the Harding School in Coos Bay. The Harding Building is located below Marshfield High School on 7th Street. Parking is behind the building near the football/track field. Enter the workshop through the door on at the NW corner of the building. Look for our sign on 7th street and near the door to the classroom.

Members, Guests and Prospective members are welcome and encouraged to attend. Meetings begin at 9am and include a club raffle, show and tell, woodturning demo and regular club business. Coffee is also provided.

Tristan's Corner:

With the nice weather the last week or so, I hope everyone is getting out and enjoying it. The board met a couple of weeks ago. We are exploring the purchase of new tents for the Cranberry Festival. The ones we are looking at will be easy to setup and take down. They should also take up less space in our storage. If you have any recommendations please let one of the board members know.

Another thing we discussed was the possibility of doing a brown bag or pizza lunch instead of going to a restaurant. I would like to know your thoughts on this idea. I'll be sure to bring it up for input at the meeting.

Lastly, the Cranberry Festival is not that far away. Please remember to turn tops for the club and other items you wish to sell.

See you all next week!

Tristan Holland - President

Jim's Program Notes:

The program for this month will be Randy Knapp doing a demo on lidded boxes. He will address the different tool approaches in making a box – scrapper's vs bowl gauges. I'm sure all of us can benefit from Randy's knowledge. There will be some additional info available at the meeting.

I'm still needing input on what you would like to have for a SCWT demo. If we can't find a demonstrator for a particular subject, maybe we will use a CD approach. Your input on what you would like to see is much needed. I have two months of programs not filled at this time. Please take the time to contact me or one of the other Officers and help us

with subject matter. We collectively have a lot of expertise in our club, so let's use it.
Keep the chip flying.

Jim Toftner – Program Chair

Steve Vice-President

Steve Adams – VP

Treasurers Report

For the month of April 2017, the club had an income of \$71.10, and expenditures of \$364.94. The ending balance for April 2017 is \$2,450.33

This month's expenditures included:

Cranberry Festival Rent

Stepstool

Scott Hoefs, Treasurer

Membership:

Bev Meyers

Secretary Report:

Ann Goulter

Library:

The Club Library is full and open for business. I would also suggest if you haven't already the monthly newsletter www.woodturningonline.com they have a free newsletter and an online magazine that you can subscribe to.

Lots of good info.

R. Kelley/SCWT Librarian

Website:

Tim Hoffman

AV Tech:

Mark Stueve

For Sale:

To sell items or put a notice in the newsletter contact:

Ann Goulter - loydann@charter.net 541-271-3152

See you all Saturday, May 13th, at 9:00am!!

April Meeting Notes

South Coast Woodturners

April 08th, 2017

- 1) Welcome! Sign in for meeting and show and tell.
- 2) Visitors? Name, how did you hear about the club? Visitors Jon & Tracy Schoonmaker from California
- 3) Treasurer's Report – Scott Balance is \$2,462.99
- 4) Membership – Bev – See Bev and or Scott
- 5) Library – Kelly
- 6) Committees for 2017
 - a. Library Show – Ron D. will coordinate for show in November
- 7) Old Business
 - a. A couple more supplies added to the AV setup
 - i. Thanks Scott for the extra Camera. Tristan also reminded members that for New Members the AAW Dues are \$30.00 for the first year. A list where discounts are available will be done and Mark Steuve is working on a new Logo suggestion
 - b. Symposium Recap - THANK YOU JIM!!!
 - i. Recap from Jim
 - ii. Members Thoughts
- 8) New Business
 - a. Deposit made for the Cranberry Fest. We will get 3 spots again. 2 for selling and 1 for live turning.
 - i. Look for more info in the coming months
 - b. Anything the members want to see or do?
- 9) Mystery Raffle – Not done
- 10) Show and Tell – Jim T won \$10.00 certificate
- 11) Lunch Plans? – I had a Chinese buffet request last month? Lucky Star
- 12) Program Intro – Jim
- 13) Wood Raffle
- 14) Break
- 15) Program