

# **SOUTHCOAST WOODTURNERS NEWSLETTER**

News of the South Coast Woodturner's Club  
A Chapter of the American Association of Woodturner's

[SouthCoastWoodturners](http://SouthCoastWoodturners)

([www.southcoastwoodturners.com](http://www.southcoastwoodturners.com))

**August 13, 2016**

## **Meeting Notice:**

Our next meeting will be held on: August 13th, 2016 at 9:00am

We meet the second Saturday of each month in the woodshop of the Harding School in Coos Bay. The Harding Building is located below Marshfield High School on 7th Street. Parking is behind the building near the football/track field. Enter the workshop through the door on at the NW corner of the building. Look for our sign on 7th street and near the door to the classroom.

Members, Guests and Prospective members are welcome and encouraged to attend. Meetings begin at 9am and include a club raffle, show and tell, woodturning demo and regular club business. Coffee is also provided.

## **Jim's Corner:**

The next meeting of our club is a very important meeting. First we will discuss the Bandon Cranberry Festival work assignments and the sales inventory sheets you will need to complete. This is an opportunity for you to show what you have done and make some money. We will also hold the auction for the mahogany block of wood we received from the Florida club – so bring your money or check book. Come and see the new Rikon bandsaw, purchased by the club, and find out what you need to do to be able to use it. Because of the club's liability insurance anyone using the saw will need to be trained before they can use it. Also, Ike has an interesting program for us, so come and participate..

**Jim Toftner**

## **Ike's Program Notes:**

### **Morning Program**

We have a double header with two of our club members sharing their specialties. Steve Adams is going to share the secrets of making wands. How does he put the spiral into the wands? He will be sharing that trick and all the details that go into the creation of a Harry Potter Wand. It will be interesting and I am confident members will gain valuable insights that can be applied to other turning projects.

The second morning presentation will be Ron Newlander demonstrating the application of CA glue as a finish. He uses CA glue as his standard finish on the many pens he makes and will share with us his techniques for getting a great finish.

### **Afternoon Take Home**

The afternoon hands-on program will give you the opportunity to make a "Gatsby" style pen. Ron Newlander is going to walk turners through a step by step process of turning the pen. For those of us that have limited experience with turning pens, this is your time.

There will be a \$7.00 charge for the components of the pen, but then it is yours to take home. This is your opportunity to learn from one of the best of the pen turners.

**Ike**

### **Special Request**

As a woodturning club we are extremely fortunate for the resources we have available through the club. A partial list of resources is the demonstration lathe, smaller member turning lathes, sharpening system, a brand new bandsaw, great library, tools, etc. Support from AAW is a big piece of how we have been able to purchase these items, but also money gained from member gifts. The Officers are requesting that members consider making and donating a turned item to the club for sale at the Cranberry Festival. It could be an extra bowl you have turned, a seam ripper, a pen, or whatever quality project you might want to offer. Your gift can assist in maintaining our tools/supplies and buying additional items. Thanks for considering a gift to the club.

### **Secretary Report:**

**Ann**

### **Treasurer's Report:**

Approx. \$2,365.09

### **Membership:**

Contact Bev Meyers, Membership Chair at [sonnybev@frontier.com](mailto:sonnybev@frontier.com) for Club information or to receive a Membership Application.

**Bev**

### **Guests to SC Woodturners**

### **Library/Store:**

We encourage all members to make use of our club library. For all new turners there is a wealth of "how to" books and DVD's.

And for the more experienced turners the new and fresh ideas will expand your craft. The library operates on a honor system, so each member is responsible for checked out item. Use and enjoy but please limit to 3 items at a time.

With the club's new web master, the on line library inventory will soon be current. Check it out.

**R. Kelley/SCWT Librarian**

**Website:** Tim Hoffman will be working with Shelly

**Tim Hoffman**

### **For Sale:**

To sell items or put a notice in the newsletter contact:

Ann Goulter - [loydann@charter.net](mailto:loydann@charter.net) 541-271-3152

For sale Items:

Shop Vac, 2 vertical bag type, 1 HP, 4" inlet, works great, like new. \$125 OBO.

White stone grinding wheels, 6" size, never user, one 120 grit \$15, and one 180 grit \$20.  
As sold by Grizzley, item # G7416 and G7416

Vacuum Pump 3CFM 1/2 HP , JB brand as used for refer systems. \$100.

Details or info, contact R. Kelley

**See you all Saturday, August 13th, at 9:00am!!**

## July Meeting Notes

### South Coast Woodturners

July 09, 2016

1. Welcome, Sign in and Show and Tell
2. Do we have any visitors? Derrel Ogletree
3. Treasurer's Report – Ron Drath -- Balance is \$2,365.09
4. Mystery Raffle – Tristan – Drawing Gift brought by Jim Ross won by Tristan.
5. Membership – Bev Meyers- If you have not paid your dues please contact Bev.
6. Other Committee Chairs for 2016: Reports  
Programs: Ike Launstein –Looking for Program suggestions from members. August's program will be Steve Adams on Wands and Ron Newlander on finishing pens with CA glue.  
Wood Gathering – Scott Hoefs said they would be organizing a wood cutting trip in a couple of weeks and Rick Fox talked of another log that might be available.
7. Google Application & Website updates – The Website will be taken over by Tim Hoffman who will be working with Shelly on the transition.
8. Bandon Cranberry Festival – September 9 – 11 – Rick Fox, Chairperson – Keep these dates open and expect Rick & Ron Drath to be contacting you for your involvement. This year the club will be able to accept credit card payments using square payment method. Remember to make lots of tops in preparation for this event. The club receives 30% and the individual receives 70% of the items you bring in for sale.
9. Board Report- Jim – July 1  
A: Ron Drath will be the Board member coordinating with Rick Fox on the Cranberry Festival.  
B: 3 VS packages have been purchased to upgrade the non VS lathes and will be installed soon.  
C: We are planning to purchase a bandsaw for the club. Members will have to be qualified for safety reason before they can use it. It will be available at each meeting.  
D: A fruit bowl will be given to Mike Wahl who donated the silver maple wood to the club.  
E: Ike: Project donations to the club at the Cranberry Festival as a fund raiser.
10. Symposium - save dates – Oregon Symposium is March 6-8, 2017 – SCWT will be working with the Eugene Beaver State Club providing equipment and assistance to the demonstrators. Show of hands on those planning to attend.  
AAW International Symposium set for June 14-17, 2018 in Portland, Oregon.
11. Show and Tell and Drawing won by Scott Hoefs
12. Wood Exchange – Update with Florida Club – Tristan Jim Ron The wood exchange is complete and the Mahogany will be auctioned off.
13. Christmas Party – Do we want to go to the Black Market Gourmet again or are there other suggestions? By show of hands it was decided that we will go to the Black Market Gourmet again.
14. Lunch Plans Los Dos Amigos
15. Program Introduction: What's happening today –Phil Lapp is doing a demo on Hollowing Tools .  
Afternoon Program – Rick Fox will do a demo on Tops
16. Wood Raffle – Certificate won by Max Bambridge
17. Break
18. Program

